At last, one dreadful day, came news of a battle, and they told poor Bertha that her husband was among the dead; that they buried him where they found him, with little Otto's picture laid upon his heart, bringing her only one little lock of bright brown hair and the ring she gave him at their betrothal.

Then I think they must have wished to die too, but the Father wanted them to live and gave them friends who tried

to make them happy, although they were very poor, now that they had no great warm heart and strong kind hands to work for them and bring them food.

At length the cold winter came, and people began to make ready the gifts that nld be given for the Christ-child's srke, at the holy Christmas time. But Bertha and Otto were so poor that they could make no gifts. They were often cold and hungry, and when the little boy would cry for food, Bertha would wrap him in her shawl and hold hun

"Christ has come upon the earth; We have seen His star in the east, And have come to worship Him; He hath come to bring good gifts to men!"

And havecome to worship Him;
He hath come to bring good girls to men!"
He so much liked the music that he quite forgot his mother had bade him him stay quietly where she left him until her return, and so seized his little cap and pattered down the dark staircase, opened the great old door that creaked upon its hinges with rust and age, and stood in the clear, cold air looking after the singers, who were disappearing in the distance; the bright stars shining like lamps in the sky overhead, and the sweet song he had heard still sounding in his ears.

He said to himself, "They said the last of the subcember; the Churches of Antioch and Syria, shortly before that date, had adopted the same alteration. The Alexandrians and the Churches of Palestine continued to observe the Epiphany until the time of Juvenal, Bishop of Jerusalem, A. D. 428, who changed the time of its celebration to the 25th of December; the Churches of Antioch and Syria, shortly before that date, had adopted the same alteration. The Alexandrians and the Churches of Palestine continued to observe the Festival of the Nativity at Epiphany until the time of Juvenal, Bishop of Jerusalem, A. D. 428, who changed the time of its celebration to the 25th of December.

The distinction between the Festivals of Christmas and Epiphany is drawn by Chrysostom, in the fourth century, from whose time it has generally been observed in the East. The Western Church, from the earliest ages, seems to have

in his ears.

He said to himself, "They said the Christ-child had come on earth to bring good gifts; that they saw his star in the east. I wonder if that is it, shining there so large and bright! I will go and find Him and ask if He brought anything for my mother!"

So the shivering little runaway started on his journey down a dimly lighted

street, where there shone in the distance a bright light like a star. He tried to sing as he had heard the others do, but was so cold that he made but faint music, but it sounded sweet as the tinkling of a silver bell as he warbled in his childish fashion, "He hath come to give good gifts to men; we have seen His star in the east and have come to worship Him!"

Once his little heart almost failed him as he looked into the gathering darkness and he turned to find his way home again, but when he thought of all he wanted to ask the Christ-child to give his dear mother and himself, he took fresh courage and looked over his shoulder to see if the star was shining still.

PROTESTANT EPISCOPAL CHURCH.

In 1549 provision was made in the English Church for two Communions on Christmas Day. For the first the Introit appointed was Psalm xviii. The Collect was a translation of the collect was a translation of the collect was Titus c ii, v 2—15: "The grace of God that bringeth salvation, &c., * * * see that no man despise thee." The was Titus c ii, v 11: "And it chanced in those days, * * * unto men a good will."

The Collect ran thus: "God, which maketh us glad with the yearly remembrance of the birth of thy only Son Jesus Christ, grant, that as we joyfully point in regard to feed for milch cows." on his journey down a dimly lighted street, where there shone in the distance

wanted to ask the Christ-child to give his dear mother and himself, he took fresh courage and looked over his shoulder to see if the star was shining still.

"Yes," said he to himself, "it's there yet, just as bright as anything! I will go on. I mean to ask Him to give me a warm bright coat with beautiful buttons and pockets filled with cakes and toys, and for the dear mother dresses and shoes, and, oh, so many things! I hope he will make her forget to cry, that would be the best of all!" Then he gave a joyful little skip and jump at the thought of his delight when the dear house-mother should look smiling and cheerful again, and went on, singing softly to himself the verses of a little.

The Collect rail thus, "God, which are the they only Son Je-sus Christ, grant, that as we joyfully remembrate we joyfully receive Him for our Redeemer, so we may with sure confidence behold Him when He shall come to be our judge, who liveth and reigneth, &c."

The Collect rail thus, "God, which a swip of the birth of thy only Son Je-sus Christ, grant, that as we joyfully receive Him for our Redeemer, so we may expert to be sure filed for our Redeemer, so we may with sure confidence behold Him when He shall come to be our judge, who liveth and reigneth, &c."

The Collect Fail thus, "God, when Je-sus Christ, grant, that as we joyfully to the joint in regard to feed for milch cows, than a paragraph by Harris Lewis, in the discussions at the State fair, This is the paragraph:

"Give your good stock all the good grass they will eat, furnish comfortable quarters, plenty of light and air, treat them kindly as you would your family, and you may expect them to do well. But it is cruel to feed for milch cows, than a paragraph by Harris Lewis, in the discussions at the State fair, This is the paragraph:

"Give your good stock all the good grass they will eat, furnish comfortable quarters, plenty of light and air, treat them kindly as you would your family, and you may expect them to do do well. But it is cruel to feed for milch cows, tha cheerful again, and went on, singing softly to himself the verses of a little hymn Bertha had taught him:

"Lo. the Christ is come on earth,
Holy child of mortal birth;
Looked for by the wise men long,
Heralized by angel song;
Follow, child, that guiding star,
Follow is fast and follow far,
Thou shalt fina at his dear feet.
Precious gifts and pleasures sweet!"

At last he came where the bright star

the "Lover of children" is never suf fered to go unnoticed and unrewa If you ask Him for good gifts, He is as ready to listen to you as He was to re-ward little Otto's blind faith, and never send away empty the hand that is reached trustingly to Him.

Will you not at this happy Christmas time, you who read this little story, try to be His ministering angels to the count less sufferers who are stretching their hands for help; not knowing from whence it will come, but trusting that the Christ-child will put it in the hearts

RELIGIOUS NEWS.

Tuy Rev. Henry Powers has become the pastor of the Church of the Messiah in New York, vacated by Mr. Hepworth hun a year ago.

A festival of the Incarnation was need from the very earliest times. It was used to commemorate a fourfold manifestar in the east, that he would quite forget his wants and discomforts in his eagerness to listen.

On Christmas Eye, while Bertha was On Christmas Eye, while Bertha was Into wine at Cana. For several ages the Into wine at Cana. For several ages the Into wine at Cana. For several ages the Into wine at Cana. It was used to commemorate a fourfold manifestation of our Lord to the world: 1st, The nativity; 2d, The appearance of the star; 3d, The baptism; 4th, The first miracle, the conversion of water into wine at Cana. For several ages the Into wine at Cana. For several ages the Into wine at Cana. It was used to commemorate a fourfold manifestation of our Lord to the world: 1st, The London Garden gives the follow-tural Society for the preservation of the Incarnation was need from the very earliest times. It was used to commemorate a fourfold manifestation of our Lord to the world: 1st, The London Garden gives the follow-tural Society for the preservation of the star; 3d, The appearance of the star; 3d, The baptism; 4th, The first miracle, the conversion of water into wine at Cana. For several ages the Into wine at Cana. For several ages the Into wine at Cana. It was need to commemorate a fourfold manifestation of our Lord to the world: 1st, The London Garden gives the follow-tural Society for the preservation of choice fruits: On Christmas Eye, while Bertha was out buying bread for the morrow and fagots to keep them warm, Otto sat by the window listening to the sweet chanting of the singers who were going from house to house, wearing Christmas garhands and caroling sweet hymns. He lands and caroling sweet hymns. He fore the Council of Ephesus, however, fore the Council of Ephesus, however, the conversion of water into wine at Cana. For several ages the into wine at Cana. For several ages the choice fruits:

1. As the flavor of fruit is so easily affected by heterogeneous odors it is highly desirable that apple and pear rooms should be distinct.

2. The walls and the floor should be annually washed with a solution of equipment of the conversion of water into wine at Cana. For several ages the choice fruits:

1. As the flavor of fruit is so easily affected by heterogeneous odors it is highly desirable that apple and pear rooms should be distinct.

2. The walls and the floor should be annually washed with a solution of equipment of the choice fruits:

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7. As the flavor of fruit is so easily affected by heterogeneous odors it is highly desirable that apple and pear rooms should be distinct.

8. The walls and the floor should be distinct.

9. The w fore the Council of Ephesus, however, A. D. 431, the Egyptians had altered their time of celebration of the Nativity to the 25th of December; the Churches

Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by the Holy Spirit; through the same our Lord the best for quality and quantity, but decidely the apparent Jesus Christ, who liveth and reigneth decidedly the cheapest.

with the same spirit, ever one God world Need more be said? No. But the with the same spirit, ever one God world without end. Amen." The Epistle is from Hebrews, c i. v 1—12; the Gospel from St. John, ci. v 1—14. The Psalms appointed for the day are, in the morn-tinue to feed the dry ripe hay, with liting, Psalms xix, xlv, lxxxv; and in the evening Psalms lxxxix, cx, cxxxii. tle substance in it, and then make up with grain and roots. These farmers are

At has the came where the bright star he had watched seemed shining over a grand old house, with grand old steps leading up to a great door, guarded seemingly by two force looking lines on the great store of the house, burning by grand properties of the steps of all who chose to come, the steps of all who chose to come in the teroid and grand properties of the steps of all who chose to come of the steps of all who chose to come of the steps of the st

white Mushroom Sauce.—Cut off the stems from half a pint of small button mushrooms: clean them with a little salt and a bit of flannel, and throw them into cold water, slightly salted, as they are done; drain them well and throw them into a half a pint of white sauce, made with very fresh milk or thin cream, and thickened with a table-processed of flavor and two courses of but the sauce of th thin cream, and thickened with a table-spoonful of flour and two ounces of butter. Simmer the mushrooms from ten to twenty minutes, or until they are quite tender, and dish the sauce, which should be properly seasoned with salt, mace, and cavenne. It may be served with boiled poultry, breast of veal, or veal cutlets.

To Clean Oil Paintings.—Mix an ounce of spirits of turpentine with an ounce of spirits of turpentine with an ounce of spirits of turpentine with this mixture the painting gently with cotton.

True God of God,
True Light of Light,
Lo, He disdains not the Virgin's womb;
Very God.
Begotten, not created:
Oh, come, let us worship, &c.

Sing Allelulia,
Let the courts of Heaven
Ring with the Angel chorus—
Praise the Lord,
Glory to God in the highest:
Oh. come, let us worship, &c.

Yea. Lord, we greet Thee, Born this happy morning; Jesus, to Thee be glory given: Word of the Father In our flesh appearing; Oh, come, let us worship, &c.

Scentless sawdust will answer the same

Word of the Father In our flesh appearing; On, come, let us worship, &c.

GREEK CHURCH.

The services for Christmas in the Greek Church commence with the services of Christmas Eve. Before the reading of the Epistle on Christmas Day three Anthems and Responses are sung. This is followed by an "Entrance Versicle." Then follows a short ode.

AGRICULTURAL.

World of the Father In our flesh appearing; On, come, let us worship, &c.

GREEK CHURCH.

Cleveland Daily Leader Publishes more Telegraphic News than any infusion of alkali; when dry, put on a thin varnish, composed of two ounces of turpentine; at the end of a few days, another coat of varnish, such as is sold by the reading with the services of Christmas Eve. Before the color makers for oil paintings, may be added. The preparation of this varnish being yery tedious, it is always better to buy it ready made.

GREEK CHURCH.

Cleveland Daily Leader Publishes more Telegraphic News than any infusion of alkali; when dry, put on a thin varnish, composed of two ounces of turpenting the day. The service of the painting gently with cotton wool; then wash with turpentine alone; if there are any stains which this will not remove, wash the painting gently with cotton wool; then wash with turpentine alone; if there are any stains which this will not remove, wash the painting with an infusion of alkali; when dry, put on a thin varnish, composed of two ounces of turpenting the day. The sum of the color makers for oil paintings, may be added. The preparation of this varnish being yery tedious, it is always better to buy it ready made.

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quicklime.

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